

# PETER P. PETERSON

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## LANDSCAPE DESIGN, RENOVATION, INSTALLATION, AND MAINTENANCE PROFESSIONAL WITH 7+ YEARS OF INDUSTRY EXPERIENCE

### SUMMARY OF SKILLS

A highly qualified, dedicated, and competent individual seeking to contribute to and grow with a dynamic, progressive, and innovative organization. Results-oriented professional with an exemplary track record of success in safety and regulatory compliance, quality control, design, planning, development, and project/personnel management. Well-organized; able to successfully manage multiple projects simultaneously. Recognized as a team player and a performer, consistently completing projects on time and under budget. A troubleshooter able to effectively and efficiently resolve issues and meet and achieve challenging goals and objectives.

### CORE STRENGTHS

- *Water Management*
- *Commercial Construction*
- *Renovation & Design*
- *Budgeting & Scheduling*
- *Project Management*
- *Quality Control*
- *Landscape Construction*
- *Underground Water Tie-in's*
- *Warranty & Repair*
- *Employee Supervision*
- *Maintenance & Support*
- *Heavy Equipment Operator*
- *Irrigation Installation*
- *New Residential Construction*
- *Planning & Development*
- *Gas Piping/Fitting*
- *Safety Systems*
- *Cost Controls/Containment*

### EDUCATION/FORMAL TRAINING/CERTIFICATIONS

**North Idaho College Workforce Training Center, Post Falls, ID** **Aug. 2006 – Jun. 2008**

Currently enrolled in third year of Plumbing Training Program towards Journeyman Certification  
(4-Year Joint Apprenticeship Curriculum, 4,500+ on the job hours to date)

**American River College, Sacramento, CA** **Graduated: Dec. 2004**

A.S. Degree: Horticulture/Landscape Industry (3.2 GPA)

#### CERTIFICATIONS

- Washington Registered Plumbing Apprentice (ID Number: OCALLJR941MP)
- Idaho Registered Plumbing Apprentice (ID Number: 5101)
- CPR Certified

### MILITARY EXPERIENCE

**United States Army** **Mar. 1998 – Mar. 2002**

*Honorable Discharge – Rank of Sergeant/E-5*

**Primary Leadership Development Course** **Graduated: April 2000**

**Combat Communications Course** **Completed: June 1999**

**Combat Lifesaver Course (re-up certification every year)** **Completed: May 1999**

**Air Assault School, Ft. Campbell Kentucky** **Graduated: Sept. 1998**

**United States Infantry Training Brigade** **Completed: June 1998**

#### *Achievements include:*

- Army Commendation Medal (2-time recipient)
- Army Achievement Medal (2-time recipient)
- Promoted from a Private/E-1 to a Sergeant/E-5
- Elevated to Team Leader, Corporal Squad Leader, and Training Room NCO
- Received NATO Medal and Kosovo Campaign Ribbon
- Time served in Pakistan / Afghanistan / South East Asia for Operation Enduring Freedom
- Expert Infantryman's Badge

### AFFILIATIONS

- Member, Helmets to Hard Hats, 2008 & 2009

**PROFESSIONAL EXPERIENCE****ABC Plumbing and Heating****Coeur d'Alene, ID****Jun. 2006 – Oct. 2008***Apprentice Plumber*

- Full-time plumbing position while attending trade school.
- Responsible for completing job orders, piping drain, waste, and vent (DWV), pipe fitting, and soldiering copper pipe for domestic and non-domestic water use, threading and fitting iron pipe for natural and propane gas, air and or water testing all piping for a air/water tight seal, blocking and pipe supports, trenching, backfilling and underground water tie-ins.
- Skilled in copper, brass, cast iron, ABS, PVC, Poly pipe, PEX, clay pipe, and iron pipe.
- Specialized in commercial and new residential construction, warranty, and repair.
- Performed all plumbing duties with direct supervision and support of a licensed (Idaho) Journeyman Plumber.
- Recognized repeatedly for outstanding performance and compliance.

**Black Rock Landscape, LLC.****Coeur d'Alene, ID****May 2005 – Jun. 2006***Landscape Foreman*

- Spearheaded the landscape construction and renovation of grounds in a high-end, gated residential community.
- Collaborated on the installation and maintenance of irrigation, lighting, and main lines.
- Supervised a crew of two (2) – ten (10) direct reports (*peak vs. off-peak season*).
- Directed delivery of materials and equipment.
- Organized job sites.
- Operated heavy machinery.

**Innovative Maintenance Solutions, Inc.****Sacramento, CA****Nov. 2004 – May 2005***Field Manager*

- Facilitated landscape-related construction, installation, and renovation of residential and commercial properties throughout the greater Sacramento-area.
- Developed ideas, plans, and designs.
- Directed quality control efforts and project management.
- Presided over landscape design, irrigation installation, and maintenance.
- Organized job sites and ordered and coordinated the delivery of materials.
- Planned, proposed, and managed budgets,
- Supervisory and scheduling responsibility of two (2) crews of laborers (7-10 direct reports). Planned staff schedules to ensure adequate manpower coverage.
- Acted as point person for sub contractors.
- Worked closely with clientele to ensure expectations were exceeded, contracts honored, and project goals achieved.
- Accountable for thousands of dollars in landscape equipment and machinery including company vehicles.

**GreenWorks****Sacramento, CA****Oct. 2002 – Oct. 2004***(Landscape Maintenance, Installation and Renovation)**Owner/Operator*

- Contracted by Six Flags WaterWorld USA: Maintained a 10+ acre water slide park for the 2003 and 2004 seasons. The job entailed aerating, thatching, mowing, edging, pruning, fertilizing, planting, reseeding/over seeding, landscape design, consulting, sprinkler replacement/repair, sprinkler control box replacement/repair, valve replacement/repair, water audits and adjustments, and coordinating schedule of water park, etc.
- Owned, operated, and maintained thousands of dollars in landscape machinery.
- In addition to maintaining a large commercial contract, I was responsible for the up keep and general maintenance of numerous residential customers in the Sacramento area while attending college full-time.
- Maintained weekly service along with monthly billing.

*References and Supporting Documentation Furnished Upon Request*